

AUSTIN GENEALOGICAL SOCIETY

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477-7897

PRESIDENT'S MESSAGE

Let us review the area southwest of Austin - out to Oak Hill then to Dripping Springs. Now almost to San Marcos back through Buda and finally home to Austin. Now cover all the inclosed acres with prairie grass - about saddle high on one's horse - This is what the early explorers and settlers saw. Can one wonder that they chose to settle in such a verdant area?

Buffalo grazed as did deer and other game - especially wild turkey - all to be had for the taking and most of the Indians had gone further west - but not the Cherokees - they had not smoked the peace pipe under our Treaty Oak and so they were not at peace. Nice streams flowed through this area most of them fed by wonderful springs - these were a great boon and so the first comers made sure that their surveys included a goodly number (Richard Hailey managed to get four on his survey). These were excellent locations for the wilderness homes - and by each one is a home today.

One would expect that such natural resources would be carefully preserved but such was not the case. Greed entered in and soon the wild game was thinned out and the grass was being over grazed - result hard times set in and early settlers moved on. But along came F.D.R. and his alphabet programs; purchase of scrub cattle, pest eradication (cedar, mesquite, and cactus); then idle acres until grass could grow again on the barren land.

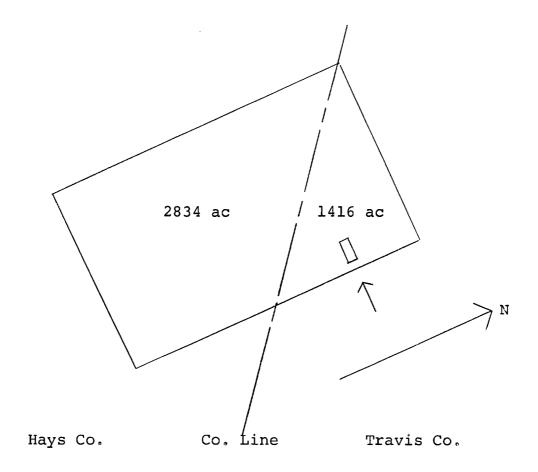
Today this area is becoming a mecca for another era. Leisure and retirement together are resettling the area. Every interest from ranches producing thorough-bred cattle and saddle horses of many types to small places for retired living or week-end enjoyment.

I so wish that each of you could enjoy these periods of history with a daughter and granddaughter of this country - Alta Mae Kemp. She loves the whole and it is to her that we extend our thanks for the records that you will enjoy in this quarterly.

Sincerely,

/s/ Annie T. Giles President

THE RICHARD HAILEY SURVEY



The survey included 4250 acres.

Small arrow points to tract dedicated to Friendship Missionary Baptist Church.

DEMISE November 2, 1941

Friendship Missionary Baptist Church met in the home of Tom Kemp at 2:30 P.M. and went into Conference. Tom Kemp was elected moderator protem. The following members of good standing were present: Jim C. Townsend, Mrs. Pearl Townsend, Mrs. Katie Belle (Townsend) Puryear, Tom Kemp, May Kemp and Willie Kemp.

A motion was made and seconded that the expenses of the selling of the church building be deducted from the funds on hand, a motion was made and seconded that \$5.00 be sent to the State Mission Board, and that the balance be sent to Buckner's Home which is located in Dallas, Texas. (Both motions carried.)

A motion was made and seconded that Friendship Missionary Baptist Church be formally disbanded and that each member, now in good standing be given his/her letter. (Carried.)

Letters were granted to the following members: Jim C. Townsend, Mrs. Pearl Townsend, Francis Townsend, Katie Belle Puryear, Tom Kemp, May Kemp, Woodrow Christal, Mrs. Verdie Christal, Role Christal and Annie Christal.

Motion to adjourn carried.

Tom Kemp, Moderator W. Kemp, Clerk

Copy of the original deed to this church property

STATE of TEXAS

COUNTY of TRAVIS

Know all men by these presents that I John H. Halford of the Said County and State aforesaid for and in Consideration of the Sum of One dollar cash in hand paid to me the whereof which is hereby acknowledged have this day Sold to James Rambo John H. Halford Deacons of the Missionary Baptist Church Known as Friendship Church situated in Travis County a certain lot of land off of the Haley League No. 35 & is a part of the tract on which I reside. Surveyed as follows. Beginning at the S.E. Corner of my said tract thence West 320 varas for a beginning corner a Stone Corner from which a Live Oak bears S 83' West 28 vrs Thence North 200 vrs a stone corner from which a Live Oak, bears S 75° W 19 vrs Then West 70 vrs a Stone a Live Oak bears S 34° E 2 vrs Thence South to my South boundary 200 varas Thence East to the beginning making two and one half acres more or less and I the said John H. Halford do Covenant with the Said Deacons to defend unto them and their Successors in office said lot of land for church purposes to be held by them in trust for the Said Friendship Church to hold transfer or use the Same for the benefit of the Said Church by her order made by any full and regular Church meeting day in regular Church Conference & I hereby bind myself, heirs, assigns, etc. to forever warrant & defend unto the Said deacons & their successors in office, a good & valid title in & to Said lot & defend them against the lawful claims of all persons whom so ever. Witness My hand & Scrawl for seal this 28th day of December 1871.

J. H. Hallford

Witness.

seal

Filed: April 27, 1886 at 10 o'clock A. M. Frank Brown, clk.

CHRISTIANITY IN THE WILDERNESS

By Floy Robinson

(American Statesman, Nov. 7, 1937)

The country was a wilderness. But the hearty pioneers saw in Central Texas a place to make their daily bread, a place in which to rear their children.

The roughness of its hills and the brambly bushes meant romance to them--the romance of living, of breathing, of accomplishing. The hills were beautiful, something to set this land apart from that they had seen.

And the brave pioneers who feared not the prowling redskin or the lurking wild animals had a common inspiration--the belief in the spiritual life, the belief in God.

So the settlers of the country west of Austin decided that they must have a church--a place for their own spiritual comfort and a place for their children to learn of the God they feared and loved.

Thus the Friendship Baptist church was organized--the oldest church west of the Colorado river and north of Gonzales.

It was called the Barton Creek church and was situated between Cedar Valley and Fitzhugh. Organized the third Sunday of October, 1856, which was Oct. 19, the group of founders met in the log schoolhouse on Long Branch.

* * * * *

The original minutes were signed by Joseph Pickens, moderator, and A. J. Hallford, clerk. First the articles of faith, numbering 11, were drawn up. The constitution read, "We the following persons met at the schoolhouse on Barton creek in Travis county, Texas, and after worship went into the constitution of a United Baptist church, which the following members agreed to organize." The signing members were Hal Medlin, Catherine Medlin, James P. Hallford, Sarah Hallford, John H. Hallford, Malissa Hallford, Andrew J. Hallford, Rachel M. Hallford, John H. Hallford, Jesse R. Hallford, B. M. Gibson, Anna E. Bradford, Perry Malone, R. J. Rambo, Nancy Gibson, Mary Wade and Anna Rambo.

The people who formed this church were pure Americans of unmixed blood--a strong race. They all had large families. In fact, one of the deacons of the church had 22 children.

Indian raids were constant. Raiding redskins stole horses and even killed the invading white men. Cattle rustlers, too, made things unpleasant. With open ranges, cows, horses and hogs often disappeared.

The people continued to worship in the same building until December, 1860. Then the church agreed on a division and half of the members moved in a southeasterly direction to the Shilo schoolhouse near Oatman-ville (now Oak Hill) and in July, 1861, they decided to build their own house of worship. But along came the Civil War so the rock house of Friendship church was not finished until 1868. John Roy was responsible for the structure.

The rock building was used for regular services until September, 1903, when the church again moved into a schoolhouse. It was abandoned until September, 1937, when they moved out of the Salem schoolhouse, back into the rock church.

* * * * *

The church took the name of Friendship church in April, 1870. Upon division in 1860 the part that moved near Oak Hill kept the name of Barton Creek church. Since the mother church was not near Barton creek

and since it had several branches in operation, the new name was taken.

The principal churches that were branches of the mother church are the Dripping Springs Baptist church, Fitzhugh, Bee Cave, Henley, Mount Gaynor, Driftwood, Kyle, Buda, Manchaca and Oak Hill. There are others now in existence and others abandoned.

The first pastor, A. W. Elledge, began serving in April, 1857. In July of that year the church entered the Austin Baptist association and remained in it until 1874, when it helped organize the Pedernales Baptist association which lasted until 1927. From then until 1932 the church had no affiliation. In September, 1932, it rejoined the Austin association, of which it is now a member.

* * * * *

Camp meetings were a big event in the life of the little church. The people would gather Friday night and continue worship for about 10 days. The camping ground was located southeast of the rock church about one and a half miles. It was first used in 1871. If you're looking for it, it is by the spring where the old Llano and San Antonio road crosses the old Austin-Fredericksburg road.

As early as 1874 they held a joint meeting with the Mountain City Baptist church, now the church at Kyle, and the Pleasant Hill church with everyone camping on the grounds. As late as 1884 they held a meeting with the Dupree, now the Buda, church.

By 1870 the territory served by Friendship church extended all the way from the west side of South Austin to Onion creek above Dripping Springs on the west and Round mountain on the north to the prairie below Buda on the south, a radius of 15 miles from the church.

And schools flourished through the church. There was Johnson institute on Bear creek, three miles from the church; Science hall, a boarding school near Goforth; Dripping Springs academy and Kyle seminary.

So remembering its past and looking toward the future the little church, which has lived up to its name of Friendship, flourishes.

This was published November 7, 1937, and is here used courtesy $\underline{\text{The American Statesman}}$.

* * * * *

This membership roll is more or less accurate. Many years elapsed in compiling it and for the usual reasons it was sometimes not kept as well as at other times and by other clerks.

You will note that some dates are missing and at times a withdrawal date had to be used. For accuracy researchers should see the original roll. You will get a good economic picture by reading the church minutes.

Ed

Baptists accept members by: (1) Baptism by the church

- (2) Letter
- (3) A statement of having been baptized.

Membership of the Friendship Missionary Baptist Church

Allen, Nancy	1865	Andrews, Bro. C. W.	1874
Albright, John	1873	" Sister E. C.	1874
Anderson, Sister E.	1877	Allen, Daisy	1884

Allen, R. C. no record		Blaylock, Lonnie	
Anderson, Sister M. A.		" Jewel	
Adamson, T. D., Jr.		Brown, J. F.	
		" Mrs. J. F.	
Bradford, Ann E.	1856	Burton, Letha	
" Hulda	1857	" Arnold	
Brown, Matthew	1861	" Andy	
" Elizabeth	1861	Black, Ira	
Bishop, Bro.	1865	" Mrs. Mary	
Bonner, Adaline	1868	Burrows, Stanley G.	
Brown, John	1868	" Alberta	
Bishop, Samuel		" Douglas	
Burnham, Jackson	1870		
Brown, Nancy	1865	Chandler, Elizabeth E.	1857
Bonner, David		Caperton, Ruth	1857
Brown, E. E.	1871	"W.G.	1858
Burnham, Guss	1870	" Thomas S.	1858
" Ellen Schmitt	1872	Crawford, Cela Ann	1859
" Eliza	1870	Caperton, Alfred H.	1860
" Sister Rachel	1871	Crawford, Thomas	1859
" Sarah F.	1871	" Lydia	1859
" Missouri A.	1871	Caperton, Nancy L.	1860
" Н.	1871	•	1860
Burr, Mollie	1872	" Mary	1860
" William G.	1872	" Sarah C.	1860
Brazemore, Elizabeth	1872	Caperton, Jane T.	1861
" J. L.	1872	" Lucy	1861
Berry, Sarah	1873	" Sarah	1861
" Emma	1873	" Rebecca	1861
Braugh, Abram	1873	Crawford, Mrs. C. A.	1862
Barton, William	1875	Click, Richie Temperance	1868
" Sister E.	1875	" Hudson Nancy	1868
Burnham, Susan	1881	Caperton, R. S.	1869
Burr, Thomas		Crisp, Jane died	1870
" Morgan		Click, G. W.	1869
Bird, John		" Rebecca	1869
Bukly, William R.		Chote, Benjamin	1869
Berends, Jackson Mary		" Mary	1869
Bukley, Joe		Cunningham, Rebecca J.	1870
Bishop, W. H.		Cowley, Lena	1871
Boyles, Neila		" Sister Nat	1871
Berends, Sister		Cunningham, Nancy	1871
" Richie Eliza		Cady, E. C.	1871
Boyles, Lena		Cunningham, Walter S.	1871
Burton, C. F.		Click, Malachi	1871
Burton, Mollie		Cameron, Daniel	1871
" Alice		Cale, Mollie	1871
Black, J. H.		Click, W. H.	1872
" Viola		Click-Duncan Martha	1872
" Pearl		" William	1872
" Mattie		" George	1872
Bean, Jasper		Crownover, Sister A. H.	1872
Bell, Charlie		Cavinder, Sarah	1872
Bustin, Tom		Culberson, Sister E. J.	1872
" Annie		Cavinder, L. J.	1872
Bell, Chester Lee		Cameron, Finley	1873
Bustin, Martin		Click, Martha, Sr.	1873

Caldwell, William	1874	Christal, Edith	
" Maggie	1874	Calhoun, Mrs. Maggie	
Capt, Sister M. L.	1879	" Lenora	
Christal, R.	1881	Christal, Anna	
" M. J. (Mrs. R.)	1881	Campbell, Jim	
" M. J.	1881	" G. A.	
"W.R.	1881	Courtney, James	
Cramey, Sarah E.	1884	" Mrs. Hortense	
Click, J. E.		" Edwin	
Christal, Stephen R.			
" Silas G.		Degman, Jabez C.	1857
" Thomas T.	•	Davis, E.	1858
Cameron, Mike		Dollahite, James	1860
Christal, Martha (Kittie)		" Martha	1860
Canwrerl, Lise		" J. C.	1868
Christal-Puryear Susan		" Martha	1868
Corbett, Mrs. Mary		Dogen, E. W.	1869
Crumley, Calvin		" Victory E.	1869
Cook, Willie		Dollahite, J. C.	1869
Christal-Byram Nova		" Martha	1869
Cook, Emma		Dennis, Tilman	1871
Crumley, Willie		" Sister L.	1871
Christal, Charles H.	•	Duncan, Melinda A.	1871
" W. R.		Dennis, David	1871
Crumley, L. E. (Sister)		Duncan, W. B.	1871
Crumley, Mattie A.		" Collins	1871
Crumley, Sister		Dollahite, J. C.	1871
Christal, Stella		Denron, Rachel	1872
Calhoun, Rev. W. H.		Dollahite, Sister F.	1872
Cameron, Nancy		Duncan, Martha	1872
Corbett, H. W.		" Owens	1872
Calhoun, J. W.		Dennis, Mattie	1872
Christal, Mrs. S. R.		Duncan, L. C.	1873
" Joe		Dennic, Rachel	1873
" Walter		Duncan, L. L.	1873
" Clark		" Thomas	1874
" Annie		" Terrissa	1874
" Verda		Daniels, John	1874
Corbett, Thomas		Duncan, Columbus	1874
Christal, Sadie		" Jas.	1874
" Mrs. Emma	•	Deniss, Ellen	1881
Cox, Willis		Daniels, John	1880
Clayton, Howell		Dod, Sister M. A. (Mary A.)1884
Christal, Mack		Daniel, J. B.	1871
" Otis (Odie)		Downing, Bro.	
" Willie Ray		Downing, Sister	
Crumley, Delbert		Dority, Rebekah	
Christal, Role		Dorris, Maggie	
Campbell, G. Wiley		Daugherty, Bro	1884
" Ruth		Duncan-Parker, Mrs. O. A.	
" Jimmie		Daniel, Susan	
Christal, Jesse		Duncan, J. C.	
" Woodrow		" Rachel	
" Frank		" George L.	
" James Calvin		" Oscar	
Campbell, Henry		" Grace	
Calhoun, Mr.		Duncan-Crumley, Gertrude	

Davis, Mrs. Lucy		Hallford, Milissa	1856
Duncan, Ben		" Andrew J.	1856
" Albert		" Rachel M.	1856
		John H., Jr.	1856
Elliott, J. B.	1860	" Jess R.	1856
Elledge, Hasseletine	1857	" Rebecca E.	1857
Elliott, Ann	1857	" Jasper N.	1857
Edwards, J. J.	1871	" Nancy S.	1857
Landrab, o. o.	1071	Hurse, Charlotte	1859
Foster, B. J.	1860	Hallford, Mary J.	1860
Forde, Sallie	1872	Hensly, Sissly	1861
Fielder, Sister	1881	Hogwood, J. N.	1865
Furgeson, Sarah E.	1857	Hallford, J. N.	1868
Frietson, Lizzie	1885	Hallford, John H., Jr.	1868
TITECSON, BIZZIE	1003	Hallford, Mary J.	1868
Gibson, Bluford M. (Blu)	1856	" Sarah	1868
" Nancy	1856	Hancock, Martha	1868
Guess or Gess, Moses	1857	Heissner, Francis	1868
Glascock, Lemon	1857	Hancock, J. B.	1869
Good-Allen, Martha	1857	" Sarah F.	1869
Glascock, George	1857	Saran r.	1009
Gillispie, Sarah	1857	Henly, Jane Hogwood, John	1870
Guess, Mary	1859	Herrington, James W.	1871
Gregsby, Eliza	1861	Harris, E.	1871
Grumbles, Margaret	1865	J. L.	1871
Glasscock, A. J.	1868	Head, Sister	1873
Grumbles, Nanova	1885	Hallford, Sister E. M.	1873
" Caroline	1885	Harrington, Helen	1875
Gillespie, Evaline	1007	Hallford, B. F.	1876
Green, William	1871	J. T.	1876
" Marinda	1871	Hill W. H.	1877
" Emma	1871	Hoytt, Sister Ann C.	1880
" Sister Q. A.	1871	Higdon, Sister S. J.	1884
Grumbles, Martha Ann	1871	" J. J. C.	1884
" Mary Jane	1871	" Sister M. Z.	1884
Green, John	1871	" Sister R. H.	1884
Galloway, Rev.	1872	Hallford, Jane	1.857
Galloway, Sister	1872	Harrington, J. W.	
Grumbles, William	1872	Hudson, Click	
Golden, Mary	1873	Hynes, Mrs. Cassie	
Green, Sister S. M.	1881	Harkins, A. A.	
John	1881	Hopkins, Jack	
" Mrs. John (Q.A.)	1881	" Fay	
Good, John	1857	" Minnie	
" Bro. Lee	1007	Ireland, John, Sr.	
Gagnon, Medard (M.D.)	1886	" Bessie	
" Mary E.	1886	" John, Jr.	
Gagnon-Duncan Rosa		Ireland-Christal, Agnes	
Gandy-Stringer, Eliza		Ireland, George	
Glasscock, F. M.		Ireland-Kemp, Fannie	
Giddings, Mrs. Mary		Ireland, Sophia	
" E. F.		" Eva	
Giddings-Christal, Ruby			
Giddings, Miss Lee		Jolly, Rev. William	1860
Hallford, James P.	1856	" Mrs. A. E.	1860
" Sarah	1856	Johnson, Bro. Jessie	
" John H., Sr.	1856	" Sister R. W. (Reb	ecca)
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Jones-Echols, Maggie		Medlin, Hall	1856
Johnson, Nancy		" Catherine	1856
Jones, Mattie		Malone, Perry	1856
" Lula		Medlin, Isaac	1857
Justice-Christal, Annie		Malone, Margaret J.	1857
Justice, Estella		Marshall, James	1857
" D. T.	· ·	Medlin, Elizabeth	1858
		Moore, Harriett E.	1858
Kirchner, Martha	1858	Marshall, Martha J.	1858 ·
Kelly, Henry W.	1870	Moore, L.	1858
Kemp, Willie		Medlin, Catherine	1859
" Elbert		" Jarret	1859
" Minnie Belle		Moore, Mary	1860
" Mrs. Laura		Mays, J. M.	1861
" Tom		Medlin, Hall	1867
" Alta May		" Catherine	1867
· •		Mills, Mary	1868
Lawson, William	1857	Malone, Mary ante	1885
Long, Thomas	1857	" Ann E. "	1885
" Robert	1857	Mills, Emma	1871
" Nancy	1857	Murphy, Hannah	1872
" Mary	1857	" Martha J.	1873
Latty, James	1861	" Elizabeth	1873
" Catherine	1861	May, Abram	1873
Lewis, Harrison	1862	" Thomas	1873
Lacky, William	1865	Myers, J. M.	1874
" Susan	1865	Milam, T. T.	1878
Laughlin, R. L.	1860	" Liz	1878
Lee, Bro.	1869	Malone, Emma	1880
Lawson, McKinney	1870	Minchie, Sister S. E.	1881
" Mrs. C. J.	1870	Meek, Sister S.	1881
" Bro. A. M.	1871	Morrow, J. X. H.	1884
" Wm. H.	1871	" Della	1884
Leag, Caroline	1871	" Eliza C.	
Lawson, McDonald	1871 .	Milam, B.	1883
Lyons, J. J.	1872	MIS. D.	1883
Long, Margaret	1873	George	1883
Leag, Luara	1873	Mays, Sister S. B.	
Laughlin, Sister D. M.	1874	Miles, Andrew	
DISCEL N.L.	1880	пенгу	
U . IN .	1881	062216	
W . A .	1881	Miles-Rowell, Ella	
Lawrence, J. B.	1883	Miles, Sister " Tom W.	
" Sister M. E.	1883	Mays, Mrs. Jessie	
Lawson, E. A.	1884	Madox, Buford	
" Sister M. J.	1884 1884	Mays, G. R.	
Lawrence, M. N. "Guss	1884	Miles, Gladys	
Laughlin, Sister R. M.	1881	Maxey, Jessie	
Lawson, E. E.	1873	Tommie	
Lee, Bro.	1879	Miles, Caroline	
Lawrence, Susan E.	1886	" Felix	
" Sally	1886	Maxey, Alfred	
" Lena		" Edith	
Langston, Luther		" Monroe	
Annie		" Mrs. Tom	

McKinney, Francis	1857	Pinkston, Mary 1874
McCowan, Martha	1865	Pearson, Bro. E. 1877
McCrane, Martha ante	1885	Petrick, Sister S. E. 1884
" Caroline "	1885	Pickens, Robert 1857
McWilliams, William	1870	Pearson, Elihu 1870
" Mary A.	1871	Powell, Norma
McMillion, Sallie	1884	Patton, Rhonda
McCowan, William		Parker, A. J. Rev.
" Sister P. B.		"С.Т.
" Bro. M. T.		Portor, R. B.
" Lewis		Parker, Nora
McClure, Bro. Hugh		Pruett, Bro.
" Sister		" Sister
McCowan, Henry		Patton, T. G.
" Dora		" Mary
McCall		" Lonnie
McCowan, Alva		" Wiley
		" Lottie
Nichols, S. A.	1857	Patterson, Jewell
" Jacob	1857	Palvado-Christal, Easter Bell
Needham, Elizabeth	1861	Palvado, Merle
Norwood, William	1871	" Wallace Lee
Nichols, J. D.	1872	Pyland, Charles
" Olive M.	1873	Piper, L. John
" Polly A.	1873	" W. L.
		" Mrs. Laura
Oldham, Nancy	1868	" Mrs. Ollia
Oldham-Tucker, Frances	1868	
Ochs-Sweeden-Rolen, Caroli		Rambo, R. J. 1856
	1869	" Ann C. 1856
Oldham, Mollie	1869	Powell, Calvin 1857
Oldham-Lawson, Ada	1872	Rowell, Louisa 1857
Oldham, N. S.	1884	Robertson, Mary Ann 1861
Oldham, Nancy		Richerson, Henry 1861
м . J.		Ruby, Sarah 1865
Oglesby, J. T.		Rucker, Martha W. 1868
		Rodgers, Nancy 1868
Pearson, Elihu	1857	Ragsdale, Mary 1870
" W. L.	1861	Roberts, Sister S. E. (Lizzie)
Peel or Peal, Catherine	1861	1871
Pugh, James	1862	Robins, R. 1871
Peel or Peal, William	1865	Rowell, Mary 1871
Peel, Nancy	1871	Robins, Sister H. 1875
Pinkston, Matilda	1865	Rowell, Mc. 1881
David	1865	Richie, Henry Clay 1884
•	1885	Rambo, Henry 1871
Pharrh, Bell "	1885	Richie-Stubbs, Manervia 1859
Caloline	1885	Rowell, J. F.
Pickens, Joseph	1869	Richie, Ed.
Potts, T. A.	1869	Roberson, Lola
Mary	1869	Roberson, Thomas
Paschall, M. P.	1869	Kena
Prewitt, Hannah	1871	Rolen, T. J.
Potts, Rev.	1872	DISCCI N. C.
Pitts, Charles	1872	Richie, James
Pearson, William	1873	Roberson, Lucy
" Winny	1873	" Lena

Daniel 01 1		Cookh Toon
Ross, Sister		Scott, Lear
Reed, Mrs. Emma		Stiles, Nany
Rowell, Cecil		Stafford, C. H.
Ruston, Alvin		" Bettie
Ruston-Campbell, Lois		Scanlin, Tom
Ruston, Bob		Scott, Elmer
" Ira		Sanders, Willie
" Mrs. Ida		Sweeden, Maggie
Ragland, Will		Sanders, Sister Alta
" Novice		Short, Sister M. B.
" Roy		" Bro. R. B.
" Lillie		" Cora
Ruston-Campbell, Gertie		Stringer, J. H.
Ruston-Duncan, Bessie		Stiles, R. M.
Ruston, Annie		Ada
Ruston, John		Sanders, Stephen
		" Anna
Smith, Samuel	1857	Scott, Maud
" Evaline	1857	Smith, W. M.
Suggs, Jim C.	1857	" Sister Virginia
Stanley, Mary	1861	" Leonord
Schmitt, Peter	1868	" Boyd
" Catherine	1868	" Kelly
Smith, John	1868	" Lester
" Ann	1868	Stamp, Turner
" Elizabeth	1868	Spinks, Mrs. J. H.
Stanley, Evaline	1872	Spinks, Mandie
Smith, Robert	1870	Spinks-Maxey, Mabel
Schmitt, William	1871	Smithart, O. T.
Stevens, Thomas	1871	Mrs. U. T.
" Q. C.	1871	" Clyde
Stevens, Ann Eliza	1871	" Edna
Smith, John R.	1871	Stubbs, Rev. O. V.
" James L.	1871	" Mrs. Lonnie
" Monroe	1872	" Clauis
Sanders, Elisha	1873	" Wilton
Smith, Thomas	1872	Sloan, Mat
Smart, Lugania	1872	•
Smith, Willis	1873	Thurman, Henry 1857
Schmitt, Ellen	1873	Turner, George 1865
" William	1873	" L. P. 1865
Smith, John L.	1874	" Permelia 1865
Sanders, Bro. R. W.	1873	Tally, Mary S. 1868
Simmons, Sister	1877	
•		
Short, Mary	1878	" Jane ante 1885
Schmitt, Fannie	1879	william A. died 18/5
Slate, S. J.	1881	Tally, J. C.
Stubbs, Sister Manervia		" S. E. ante 1885
	1881	" Rebecça
" Sister M. J.	1884	Tally-Roberts, Lizzie 1869
Smith, Sister E.	1884	Townsley, C. C. 1869
Short, Mary	1884	Townsend, William 1871
Stubbs, Thomas		" C. C. 1871
Smith, V. C.		" Mary 1871
" Helen		Townsley, Web 1871
Schmitt, Sarah R.		Tomberlin, J. M. 1872
Strickland, J. A.		Tally, John 1873

Townsley, J. W.	1873	Warren, George 1862	ii
Townsend, Berry W.	1874	" Walker 1865	
Taylor, Elder Elisha	1874	Williams, Thomas 1868	
Townsley, Sister M. A.	1875	" Jamima	
Townsend, McD.	1876	Waldrop, Sarah 1870	i
" C. C.	1876	Walker, Charles ante 1885	
" Mary	1876	Wilson, Minia " 1885	
" McDonell	1876	" E. A. 1870	
" William	1876	Wetmore, L. E. 1872	
" C. C.	1881	Wilson, Walker 1875	
" Mary	1881	" Mrs. C. E. 1884	
Thornton, W. J.	1884	" J. B. 1884	
" Sister M. J.	1884	Whittley, E. M. 1884	
Tomberlin, J. M.	1884	" Sister M. A. 1884	
" Sister J. A.	1884	Wear, J. A.	
	1884	Williamson, Alice	
" Sister E.	1884	Willson, Hill	
Townsend, D. W.	1884	" Hessie	
James	1004	" Mary	
" Sister R. H.		" Emma	
" Berry		Wheeler, Jack	
" F. M.		Whisnant, J. O.	
" Sarah		" Ben	
Townsley, Rebecca J.		" H. C.	
Tobberlin, Sister F. M.		Wilhelm, M. E. (Sister)	
Townsend, Sister M. E.		Weir, Mrs. Joe	
" Rebecca		Whisnant, Mary	
" J. W.		Willie, Edgar	
" Alma		" Henry	
" Ophelie		" Albert	
" Calvin		Walker, Mrs. Emma	
Townsley, D. W.		mainaly mes small	
Townsend, M. Z. (Maggie)		Willie, Clyde	
" Mary E.		" Viola	
" Pearl		,	
" Dee		Townsend, Katie Bell	
" Jim		Powell, Mrs. Viola	
" Mrs. L. C.		" Theodore	
Teague, Jess			
" Elsie		* * * *	
" Rufus			
" Barbra			
Townsley, Rev. D. W.			
Townsend, Dollie			
" Henry			
" Maggie			
" Mattie			
" Francis			
1 2 4 0 2 5			
Wade, Mary	1856		
" Sarah	1857		
" Tinsley D.	1857		
" Edmon	1859		
Walker, James	1861		
Woodward, W. H.	1861		
Wilson, A. J. Died 1865	1861		
Wade, Elmon	1862		
· •			

LIST of PASTORS

Α.	W.	Elle	edge		•		•	•	0	•		1857
М.	J.	Cape	erto	n		•	۰	•	• .	•		1858-1859
W.	Jo.	lly			•			٠				1861
J.	s.	Abbo	ott		٠					•	•	1862
Wi	llia	am Mo	COW	'n	•		•	•	0	,		1865-1867
J.	С.	Tal	ly .			•				•		1868
F.	Α.	Pot	ts .		•							1869
J.	С.	Tal	ly .		•						•	1869-1873
в.	F.	Coni	n (S	up	ply)						1874
J.	С.	Tall										1874-1875
Μ.	н.	Bel	l (E	3la	nco)		•				1876
J.	С.	Tal: Wal:	ly .									1876
J.	Μ.	Wali	lace		۰							1877-1878
Wi	11 i a	am Mo	COw	n								1879
J.	Μ.	Wal	lace		•			•				1879-1881
So	lon	Bel										1882
Ed	Fot	ıts										1883
F.	М.	Wall		•								1884-1885
С.	в.	Hol	is .	•		•	• ,			•	•	1886
F.	Μ.	Wal}				•					•	1886
J.	Μ.	Wal:	lace		•							1886
F.	Μ.	Wal:	ker	•					٥		•	1887
J.	D.	Str	inge	r	•	•	•	•		•	•	1888-1890
T.	J.	Fout	ts .	•					•		•	1890
Α.	J.	Par	ker	•					•		۰	1891-1897
W.	н.	Call	noun	٠.					•		•	1898
Α.	J.			•					•		•	1898
J.	D.	Str							•		•	1899
Ed	Mi	lam		•							•	1900
Α.	J.	Parl	ker	•					•		•	1901
He	_	Pea:									•	1901-1902
J.	в.	Mila			•				•		•	1903-1904
			No		nut	es	i	n.				
		Pea:			•			•		•	•	1906
		Corl									•	1906-1911
	nry				•						•	1911-1913
н.		Corl				•	•	•	•	•	•	1914-1919
D.		Town		_	9	•	•	0	•	•	•	1920-1922
н.		Corl				•		•	•	•	•	1923-1925
J.		Mila				•			•		•	1926
		Town		_	•	•		•		•	•	1927-1929
Ε.		Kill			•	•	•		•		•	1930
		Gary	-		sio	na	rу)		•	•	1931-1932
		Stul			•					•	•	1932-1938
		shal			•					•	•	1938-1939
Be		ırye	ar .	•	•	•	•	•	•	•	•	1939-1940
No	Pas	stor										

CHURCH CLERKS

Blu Gibson	•	٥	•	۰	۰	•	۰	۰	•	1856 - 1860
L. P. Glascock	•	•	•	•	•	٠	•	•	۰	1861-63
Walker Wilson	0	•	٥		۰	۰	۰		•	1864
George Turner	•		•	۰	۰	۰		•		1865
W. A. Townsley										
J. N. Hallford										
J. B. Brown		•	٠.			a	•		•	1869-70
J. H. Hallford										
William Schmitt										
Peter Schmitt										
John Green										
George Click .										
J. B. Daniel .										
J. M. Tomberlin										
G. H. Click .										
H. C. Richie .										
J. B. Lawrence										
J. M. Tomberlin										
J. W. Townsend										
J. M. Tomberlin										
W. H. Bishop .										
W. H. Corbett										
R. M. Stiles .										
H. W. Corbett										
John Ireland, S:										
Alta May Kemp										

CHURCH HISTORY

In memory of the sacred dead, by whose lives and deeds, we have had bequeathed to us, a heritage that angels have and do rejoice in, We, the living, do hereby rededicate and reconsecrate our lives upon this, "The Eightieth Anniversary of Our Church History," that we may rise into the glory which shines from a noble and Godly Bequest, and thus reflect to posterity the beauty of Godliness as it has been preserved for us.

Therefore be it known to the living and handed down to posterity, that we have votively set this Holy Sabbath, the 18 of Oct., 1936, as a day of rejoicing and thanksgiving to God, in memory of His mercy and blessings bestowed upon those who love Him.

The original Barton Creek Church was organized on the 3rd Sunday of Oct., 1856 A. D.

Joseph Pickens was moderator and A. J. Halford was clerk of this new organization, which was composed of 17 members and named as follows: Hall Medlin, Catherine Medlin, James P. Hallford, John H. Hallford, Andrew J. Hallford (1st Clerk) Blu M. Gibson, Perry Malone, R. J. Rambo, Nancy Gibson, Ann E. Bradford, and Mary Wade, Sarah Hallford, John Hallford, Malissa Hallford, Rachel & Jesse Hallford & Ann C. Rambo.

At this meeting, a committee composed of James P. Hallford, John H. Hallford and Hall Medlin drew up and set into operation a decorum.

The first pastor called by this new institution was the Rev. A. W. Elledge who began serving in April of 1857. In July of this year the church met with the Austin Association and remained in that organization until 1871. At this time it joined the San Marcos Association by the name of Friendship, where it remained until the Pedernales Association was organized at Dripping Springs in Oct., 1874.

The church sent as delegates to this organization, Rev. J. C. Talley, L. J. Cavinder, J. H. Hallford, Jr., and Peter Schmitt. As a result of this action it became a member of the Pedernales Association. This membership was maintained until 1926 when it again entered the Austin Association, in 1932, where it yet is. For some reason between the years 1860 and 1870 there were two sections of the original Barton Creek Church operating. In April 1870 to offset the confusion caused by two churches operating under the same name, the group that is now the Friendship group agreed to call themselves Friendship, and began their operation in a south easterly direction.

In May of 1859 the original Barton Creek Church held a meeting in a schoolhouse on Slaughter Creek at what is known as the Hesner Place. In Mar. 1859, the Ordinance of Communion was instituted and was to be observed Quarterly. The church petitioned the Austin Association in Sept. 1869 to print a part of the minutes in German and they were given a German Missionary.

About 1 1/2 miles from the Old Rock Church of Friendship, and in a southeasterly direction is located the old camp meeting grounds of Friendship church. Services began at this place in June of 1871.

Friendship had three branch churches or arms operating by 1871. They were Pickens Water Hole near Manchaca; Elm Grove, near Buda; and Ann Arbor, near Allen's Prairie, _____. By Sept. 1886 the church extended a fourth branch church or arm, to Oatmanville, now Oak Hill.

Some time in March of 1874, the Masonic Fraternity obtained permission from Friendship Church to build an upper story on the church house, and the Masonic Order operated from this point for a time. We find also in 1873 that the church was used as a public school building.

In July of 1874, a joint camp meeting was carried on at the Friendship Grounds. The participating churches were: Friendship, Mt. Pleasant and Mountain City. These three churches participated in another meeting, on the same site in 1875.

An active Sunday School was in operation in 1885, with Peter Schmitt as its Superintendent.

In 1895 Friendship held its first conference in the present Salem School house. Later in the year a revival was held at this place, and has been repeated each year since then, except in 1903. This year it was held at the Roch Church.

Friendship officially moved to Salem in 1903. At this time, the membership also agreed that the Saturday night service would be at

Bear Creek, (Salem School House) and the Sunday night services were to be at the Cedar Valley Science Hall School House, while the Sunday morning service was to be at the Friendship Church.

During the year, (1903) the Friendship group and the Salem membership blended into a new group and (Bear Creek School) Salem, was designated as the place for all the future meetings.

Friendship Church was built by John Roy, on the Hallford place now known as the Olley Place, in 1869. In 1871 Mr. Hallford deeded 2 1/2 acres of land, including the building to Friendship Church. Mr. J. L. Harris was chosen by the church to conclude this transaction with Mr. Hallford.

In Nov. 1897, the church gave a vote of thanks to J. F. Schmitt because of the beautiful pulpit he had constructed for their use. This piece of furniture has been removed from the church by some unknown party shortly after 1930.

The old rock building yet stands on its foundation as firmly as it did 68 years ago, in silent, yet bold relief, an inspiring history, that has as its authors a sturdy and Godly people who conquered earth's barriers, and thus won Heaven's Glory.

Information Committee: Tom Kemp - Deacon

Mrs. Alta May Kemp - Clerk